THE CHURCH OF GOD
EVANGEL

Vol. 33, No. 49 February 27, 1943

LET JESUS BE YOUR GUIDE

God made the world, the oceans wide;
He sent His Son to be our guide,
Who suffered and died upon the tree
To make the way for you and me.
Why not let Him be your guide
While here on earth you stay?
You can trust in Him, He cares for you;
Don't ever go astray.
We should not fear through war and strife,
But trust in God to protect our life.
Though the way may look dark to you and me,
Jesus overcame and so can we,
So why wait? Find Him today,
For trusting God will always pay.
Stand up for Jesus and what is right;
Take Him as your guiding light.
There is not a life so glad and free.
He says, "Take up your cross and follow me."
So strive to be good, you know that you can;
Prove to old Satan that you can be a man,
Forever abide in His wonderful love,
Prepare to live in that home above.

—Private Dewey McCurry.

"To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace,"
Luke 1:79.

Notices

If there is anyone who has friends or relatives stationed at Camp Adair, Ore., who would be interested in attending the Church of God services at Salem, Ore., please send me their names and addresses and I will contact them.—Rev. F. W. Goff, pastor, 2215 Shelton St., Salem, Ore.

— — —

The Church of God in Denver, Colo., has reconvened and is worshipping at 846 Santofe Dr., Rev. J. B. Knifton in charge as pastor and district overseer. This church has been inactive for sometime, however, it had never been disbanded, or rather, discontinued. Therefore, you who were members at that time are still retained unless you have heretofore been transferred to some other local church by a former overseer of Colorado. Therefore, you are requested to please report in person or by correspondence to the pastor or state overseer, and in the event you so desire and are eligibly entitled to be transferred to a Church of God more convenient for you, we will grant it.—S. J. Wood, state overseer of Colorado, Box 1423, Colorado Springs, Colo.

— — —

To those of you who were members of the Church of God at Victor, Colo., your membership has been transferred to the church at Colorado Springs, Colo., unless you have requested otherwise. Some have.—S. J. Wood, overseer of Colorado, Box 1423, Colorado Springs, Colo.; Edw. Combs, pastor, 412 W. Platt, Colorado Springs, Colo.

QUESTION IN REGARD TO THE VICTORY TAX

Should I pay Victory tax on tithes and offerings?

ANSWER:

Yes, on both. Wages include all salaries, wages, fees (other than to a public official) or commission paid, whether in cash or in property for services performed by an employee for an employer.

Allowances for expenses above the $200 salary limit are not considered salary, providing the amount is consumed in ministerial expenses.

SUNDAY SCHOOL LITERATURE

It is again time to review your needs for Sunday School literature for the second quarter of the year, and to place order for it so that it can be booked for shipment when ready. These are difficult and trying times in every department of church work. Nothing can, however, be more of a hindrance to Sunday School work than a lack of sufficient literature to properly furnish those who are in attendance of each respective class. Plenty of literature should be ordered for the successful development of the class; none, however, should be wasted as it takes time and labor to produce it. A desperate effort should be put forth by Sunday School management to keep attendance up, as during the absence of parents at work because of war necessities, many children are being neglected and in some cases almost abandoned. Know your community and see if there are those who are not in Sunday School, that they have an invitation to your class.—*Editor.*

— — —

Change of address of ministers and workers:

J. B. Merritt—Martinez, Ga.

Evangelists Ione Saunders and Zelphia Riddle—Box 48, Clarksburg, W. Va.

B. A. Ratchford — 2544 73rd Ave., Oakland, Calif.

See back page of this issue for State Convention dates.

SPECIAL ORPHANAGE PLATES

We are having some special ten-inch dinner plates made with a picture of the Boys' Home and the three sets of twins. Literature showing the plates in colors will be mailed to the overseer or churches within the next few days. The states are to be divided into three groups as they were divided in the Evangel subscription contest, and a first prize of 96 plates (retail value, $144) and second prize of 48 plates (retail value $72) will be given to the states in each group turning in the most money for the sale of these plates within ninety days from the time the plates are ready to ship. Winning states will be announced through the Evangel when prizes are awarded.

CHURCH OF GOD ORPHANAGE

NOTES FROM MY LETTERS

By J. H. Walker, General Overseer

Special Telephone Call

Brother C. E. McAbee, pastor of church in Lindale, Georgia, reports a revival in progress during the past two weeks with thirty-two saved, twenty-five sanctified, sixteen filled with the Holy Ghost, and four added to the church. Brother Walter Skutar is the evangelist. May God bless and save many others.

— — —

Telegram

A telegram has been received from Brother William F. Dych, of Mobridge, South Dakota, telling of the purchase of a state parsonage. The telegram is given below:

"Just purchased a modern seven-room bungalow for state parsonage. Brother Logsdon will send full report later."

— — —

Convention was conducted on the Edinburg district down in the Rio Grande Valley. It was 100 per cent on everything. Several were saved during the convention. One received the Holy Ghost and one was added to the church. The mission offering this year was $113, and last year it was $37. The offering for the Orphanage was $26 this year, and last year it was only $6. We have only three small churches and two pastors on this district, and they are 150 miles apart.

Pray for us in the great State of Texas. —Sincerely yours, T. W. Godwin, state overseer.

THE CHURCH OF GOD EVANGEL
Official Organ of the Church of God.

Published weekly by
The Church of God Publishing House
Cleveland, Tenn.

E. C. CLARK, Editor and Publisher
Phone 21

CONTRIBUTING EDITORS
J. W. Archer, J. S. Brinsfield, D. C. Barnes, F. R. Harrawood, E. E. Winters, F. W. Lemons, Paul H. Walker.

SUBSCRIPTION RATE:
One year, $1.00; single copy, 5c.

Entered as second-class matter March 1, 1910, Cleveland, Tenn., under act of March 3, 1879. Acceptance for mailing at special rate postage provided for in section 1103. Act of October 3, 1917. Authorized August 23, 1918

The Jew in World Affairs and Prophecy

DAVID C. BOATWRIGHT

THAT the Jews have always occupied a prominent place in world affairs and prophecy none will deny, and that they will continue to occupy that place in the days that are before us all Bible students agree. In Deut. 28:10 we read these words, "And all people of earth shall see that thou art called by the name of the Lord; and shall be afraid of thee." Much of the world's unrest and strife today is centered around the Jew, not that he is responsible but it is happening as God said it would. Amos 9:9, "For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve."

Note that God said if they would obey Him none of the things that are happening to them would happen (Deut. 28: 1-15), so what is happening to them has been brought about by their continual disobedience to their God. And remember God is displeased with His people today who are disobedient to Him, and will punish them. A recent Jewish periodical writes an article entitled "Israel's Crown of Thorns." Yes, they are today wearing a crown of thorns. Deut. 28:10 says the nations "shall be afraid of thee." The reason Hitler and the other enemies of the Jews want to rid the earth of the Jew is because they know that God is with them and they are afraid of them, knowing they can't establish their godless program in the earth until God's people are removed.

God has allowed these feelings of hatred against the Jews because of their disobedience. Samuel said, "Obedience is better than sacrifice." We, too, must remember this truth spoken by Samuel. Deut. 28:37 says of the Jew, that he shall become a proverb and a byword and that is true throughout the world today. Note the call of the anti-Semitic foretold in the Bible. Psa. 83:4, "Come, let us cut them off from being a nation; that the name of Israel be no more in remembrance." Deut. 28:62 says, "Ye shall be left few in number, . . . because thou wouldest not obey the Lord." We see that what is happening to the Jew God said would happen in these last days, so look up, my friend, these be the last days.

Read the article in the Magazine Digest, January issue, page 73, entitled "Gas Chamber Executions," how that the Nazis are literally fulfilling the Bible where God said these godless people would seek to destroy the Jew from off the face of the earth. But let us who know the Bible tell these ruthless monsters that their fight is not against the Jew alone but against the God who inhabits eternity, and after Hitler's name has been forgotten the Jews will live on with their God. Another article written in the Readers Digest, February issue, page 107, entitled "Remember Us," tells of the horrible massacre of the Jews in Poland, Rumania, Germany, Hungary, Czechoslovakia, France and Belgium, and the Jewish writer asked the question, "Who will remember us?" Let me answer this man, "God will remember His people, and come to their rescue right soon. But because of disobedience they shall be left few in number." What an awful word and how lightly we look at it today—"disobedience."

If you want to see what God has done in the ages past, look at the Jews. If you want to see what He plans to do in the days to come, look at the Jews. They have been rightly called "God's Timepiece."

God said long before He scattered them, that He would do so unless they obeyed Him, and He did this very thing. And to the four corners of the earth they were driven.

Deut. 28:64, "The Lord shall scatter thee." Did He do this thing? One need only look in the remote parts of the earth to see that He did fulfill this His Word.

Verse 65, "Among these nations shalt thou find no ease, neither shall the sole of thy foot find rest; but the Lord shall give thee there a trembling heart, and sorrow of mind."

Verses 66, 67, "And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life. In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see." This very thing is happening in German-occupied countries where the Gestapo reigns.

If it be true that the Jew is God's timepiece, let us look at the fig tree, a type of the Jewish nation, Matt. 24:32, "Learn a parable of the fig tree." Watch the movements of the Jew to learn what God will do next. Deut. 30:1-9. Note verse 5. The Jew has never taken Palestine under the unconditional Abrahamic covenant, and as God has promised to grant them this privilege, they are yet to go in and we believe God has this movement now on foot.

The Call to Scattered Israel

Isa. 43:6, "I will say to the north (Russia), Give up; to the south, Keep not back: bring my sons from far, my daughters from the ends of the earth." Read in connection Jer. 23:3, 4; 30:3-6; 31:8-21.

Morgantheau, Secretary of the Treasury, has, so we are told, asked to be released from his position to become the head of the Zionist movement to go back to Palestine to take it under the Abrahamic covenant.

Senator Tydings, of Maryland, in a recent radio address, asked that we help the Jewish people to return to their country. Note Isa. 62:7. The call of the spiritually-minded Zionist, Hos. 6:1-3, "Come, let us return unto the Lord: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. Then shall we know, if we follow on to know the Lord: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth." Ezek. 36:32-36 says this is the Lord's doings. What is the meaning of all this? Matt. 24:33, "It is near, even at the doors." Psa. 102:16, "When the Lord shall build up Zion, he shall appear in his glory." He is now building up Zion, so look up, our redemption draweth nigh. Note Luke 21:20, "When ye shall see Jerusalem compassed with armies, then know the desolation thereof is nigh." Friend, even now Jerusalem is full of soldiers armed to the teeth. "Behold he cometh."

Note the fate of those who oppose the Zionist movement. The Word of God offers no quarters to the individual Jew who is a criminal, but it condemns in no unmistakable terms those who wilfully persecute Israel. Read Micah 5:9, "Thine enemies shall be cut off." Isa. 54:15, "Who soever shall gather against thee shall fall for thy sake." Jer. 30:16, "Therefore all thine enemies shall be destroyed." Gen. 12:3, "I will bless them that bless thee, and curse them that curse thee."

When asked who will win the war, we have this to offer: those who persecute Israel have the curse of God upon them, and God says He will utterly destroy them who fight against His peo-

(Continued on page 16)

Religion and the World

BY THE EDITOR

Dies Committee

The Dies Committee has always had to fight for its life as, regardless of how useful an agency it may have been, there are those enemies who would be glad to have it lose out in an effort to obtain further appropriations. This opposition comes particularly from the C.I.O. It is, however, credited with destroying several subversive groups and, certainly, only those groups that come within that category would oppose the committee. It is admittedly strong because of its useful influence, therefore a new lease of life for two years was voted for it yesterday.

—O—

Take Up Slack Here

In an address by President Roosevelt on January 7, he said, "Food is an essential war material." However, in 1941 distilleries and breweries used 31,571,034 bushels of corn and corn products. Additional to this there was also used 6,463,535 bushels of rye for making of liquor and alcohol. These products are some of our very best foods. In an address given by George Barton Cutten, of Colgate University, he said that, "The American people pay to the liquor dealers $4,000,000,000 a year for legal alcoholic beverages. Some authorities estimate that nearly as much is paid for illegal liquor. Let us be conservative and place the total at $5,000,000,000. Dr. H. M. Pollack, mental hygiene statistician for the New York State Department of Health, estimates that the economic loss to the nation of those who have indulged in alcohol sufficiently to be arrested for intoxication is over $5,000,000,000. In addition to this one group and this one item, are the economic loss of the larger group who drink and are not arrested, the extra cost for the police, the mails, the prisons, the courts, the insane asylums, the hospitals, the accidents, the alcoholic-induced diseases, the alcoholic-induced crimes, further reckoned at an additional $5,000,000,000. These three items, all conservatively estimated, total $15,000,000,000 a year of the nation's wealth. This estimate is nearly half the cost of the last war to us, and is about a quarter as much as we are spending yearly on this war."

—O—

Slaves

According to an authority quoted in *Living Age*, there are today at least 5,000,000 slaves in the world, while some authorities put the figure at nearer 8,000,000. The biggest slave-owning countries today are Ethiopia, China, and Arabia. In China, according to conservative estimate there are 2,000,000 slave girls. There are 700,000 slaves in Arabia, where slavery continues as a legal institution. Slave running is also prevalent in a caravan of pilgrims to Mecca, the pilgrims falling in debt and selling their children to return home.—*The Watchman-Examiner.*

—O—

United German Church Front

A report coming through Geneva by RNS states that "Under the leadership of Bishop Theophilus Wurm, of Wurttenberg, all confessional groups in the German Protestant Church are working out a basis for agreement and a plan of common action to rebuild church life." The purpose of these negotiations is for the purpose of presenting a "united front of Protestant Christianity in Germany." The "German Christians" would not be included who have espoused Nazi doctrines.

—O—

Beast Worship

Said Dr. Joseph Goebbels in 1936: "Our Fuhrer is the intermediary between his people and the throne of God. Everything he writes is religion." Said the present Commissar of Labor, Fritz Saukel: "God has revealed Himself in Adolph Hitler, who has brought us salvation." In 1935, Youth Leader Baldour von Schirach said: "He who serves Hitler serves Germany, and he who serves Germany serves God."

The Nazis considered it as most important to get a firm hold on the youth. Every German child between six and eighteen had to join the Hitler Youth Movement. All religious youth organizations were disbanded. For the benefit of young men and women between eighteen and twenty-one, educational courses were held in the compulsory labor training camps. Twenty thousand denominational schools with a roster of over 3,000,000 students were suppressed. By means of controlled elections parents were forced to express themselves in favor of public rather than confessional schools. To make recalcitrant juveniles enter the Nazi organizations, the lads were warned that their failure to comply would bar them from admission to crafts, trades and colleges and later from attaining civil service or other government jobs.

The kind of education given to the members of Hitler Youth can best be judged by a few lines from the poem "Flames of Liberty," written by a certain "G. Sebecker" and circulated among the Hitler Youth: "We free Germans hate those prisons of souls (the churches) even more than we hate those dogs of priests who pour the poison of the Bible into our hearts. Kill them, the black dogs soiling our souls." In the official "Ideologies for Hitler Youth" we read: "There is no Christian civilization . . . Christ has corrupted the Germans . . . The Ten Commandments are a resume of the basest instincts of humanity . . . A good race has no need of a savior."

Other steps taken in connection with education was the removal of church members from teaching posts. Even teachers of theology at universities and colleges needed Dr. Rosenberg's approval of their appointment.—*Christian Herald.*

—O—

The Church and Postwar Peace

There is considerable discussion about the place the church should have in postwar discussion of peace. It is quite evident that the church should have a place in these discussions and conclusions. However, let it be understood that the church has a commission to "preach peace" incident to reconciliation of man Godward; and whether the church has place in postwar peace or not, it is most useful at work as a soul-saving agency. If the church is not successful in evangelization of the world, it is not likely that it will be in establishing peace otherwise. We are commanded as individuals to "live in peace," "preach peace," and to "let the peace of God rule in our hearts." Individual peace is possible whether equitable or national peace is now obtainable.

—O—

Divorce

Some marriages, because of too great difference in contracting parties, offer little hope of romance and poor chance of success. Many marriages are effected solely on the basis of lustful tendencies. Many lack true affection and others lack purpose of devotion, compassion and sympathy for one or the other party. The U. S. Court has recently ruled that divorces granted in Reno are binding after a six weeks' residence there. In 1901 the rate of divorce was eight-tenths of a divorce to each 1,000 persons of population. This figure, however, reached that of two divorces for each 1,000 of population in 1940 or about 264,000 divorces in the U. S., a thing stagnant, ridiculous and scandalous.

Real true Bible humility can neither be put on nor can it be pulled off. It is an inward condition rather than an outward pretention.

World-Required Power

By WILLIAM F. DYCH

SO colossal is the amount of power consumed by this world daily, it would be humanly impossible to state the amount in figures. And yet the cry is for MORE POWER! The physical and spiritual existence of the world is dependent on power. Every phase of life and progress is an expression of power. Everywhere we look we behold energy being exerted. It takes energy for you and me to walk, talk, and perform the duties of life. Power is manifested in the radio, electric light, automobile, airplane, locomotive, steamship, cannon and other firearms, and the various machines that are turning out the implements of war and the necessities of life, etc. Wherever we go, wherever we look, we behold manifestations of power and energy.

If energy is withdrawn a dormant condition exists. Withdraw the energy of the human body and you have a corpse. Withdraw the source of power from an automobile and it will remain stationary. The cause and result of production in the industrial world is power. Withdraw power from our factories and immediately they will cease production and the machinery will be lifeless. Power brings forth the necessities of life in the agricultural world. Withdraw the animals and machine power from our farms and a famine would sweep America. For a moment or two try to visualize in your mind WHAT THIS OLD WORLD WOULD BE LIKE WITHOUT POWER. I am confident nobody would have the least desire to live here under such conditions.

As power in the natural world is of utmost importance to our natural existence, the IMPORTANCE OF POWER IN THE RELIGIOUS WORLD FOR OUR SPIRITUAL EXISTENCE IS FAR MORE IMPORTANT THAN MANY REALIZE. This world has seen in the twentieth century an unbelievable increase in the volume of power. Our locomotives, ships, airplanes, instruments of war and many other items too numerous to mention have all had substantial increases in power. SAD BUT TRUE, THE CHURCH HAS FAILED TO INCREASE IN POWER WITH GOD IN COMPARISON WITH THE INCREASE IN THE SECULAR WORLD.

Let us liken the Church to a steam engine. A number of years ago, while pastoring a church in Virginia, one of the members invited me to go back in the mountain where he was sawing lumber. We got up that particular morning before daybreak and after a good Virginia breakfast we started for the sawmill. We arrived at the mill shortly before daybreak and as we approached it there was no activity whatever in and around that mill. It was quite chilly and the engine as it stood there offered no comfort from the cold morning atmosphere. I must admit that the sawmill as it stood there that morning was absolutely useless for the purpose for which it was made. WHY? BECAUSE IT HAD NO FIRE IN THE FIRE BOX. AND SO, THE CHURCH WITHOUT THE FIRE AND POWER OF GOD IS JUST AS USELESS IN THIS WORLD OF SIN AND VICE. Many churches and religious organizations are just like that old steam engine; they have buildings, programs, members, ministers, workers, etc., but they are not producing the desired results because they lack the FIRE OF GOD BURNING IN THEIR MIDST.

Immediately upon arriving at the mill, the brother I was with made a fire in the engine. In a little while the warmth of the engine caused us to get as close to it as possible. Brother, when the warmth of God's love is burning in your soul and in your church, many in this old world will come to receive the benefits derived therefrom in this world that is chilled with sin, hatred, jealousy, sorrow, discouragements, etc. It wasn't very long until there was enough steam to start the mill. And when the throttle was opened there was activity everywhere around that old mill and best of all IT WAS PRODUCING. AS STEAM WAS REQUIRED TO OBTAIN RESULTS AT THAT MILL, THE POWER OF GOD IS REQUIRED AND IS ABSOLUTELY ESSENTIAL TO OBTAIN RESULTS IN THE RELIGIOUS WORLD.

ONE TRUE MANIFESTATION OF GOD'S POWER IN THIS WORLD WILL DO MORE THAN ALL MERE HUMAN EFFORT COMBINED. Just before the ascension of Christ He declared, "But ye shall receive POWER, after that the HOLY GHOST is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." Christ did not promise the Holy Ghost just for us to speak in tongues and shout. HE POURED OUT THE HOLY GHOST FOR US TO BE WITNESSES OF THE POWER OF GOD IN WORD AND IN DEED.

Do You Have On God's Armor?

By TAFT BLACK

Text, 1 Cor. 3:16, *"Know ye not that ye are the temple of God."*

NOW if we are God's temple we must be clean. 1 Cor. 6:19, "What? know ye not that your body is the temple of the Holy Ghost."

Eph. 6:13 (Moffatt's Translation), "So you must take God's armor that you may be able to make a stand upon the evil day and hold your ground by overcoming all the foe."

I believe we should have all God has promised. Heb. 2:3, "How shall we escape if we neglect so great salvation?" In the evil days we should tighten the belt of truth about our loins, wear integrity as our coat of mail, get into the battle with a determination to win, get our feet shod with stability, above all take as our shield faith, because it is impossible to please God without faith. "Study to show thyself approved." We need the Word as a helmet. We need to pray without ceasing that we might be deepened in God's truth.

In the early days in the West, they had shallow wells with pumps. You had to pump and prime and work to get water. But they began to drill down through sand, clay and rocks until they hit that lower stream. So we, too, must hit the lower stream so we can obtain the clear, pure, refreshing water.

We see how Saul tried to put his armor

(Continued on page 15)

A Life Worth While

By WM. POSPISIL

AS the year of 1942 has passed and we are now in the first part of 1943, it might be well for us to take a look around ourselves and see what has already been accomplished, then what needs to be done and what we can do to live the kind of a life that is really worth while. First, let us read the 13th and 14th verses of the 4th chapter of Philippians, "Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." The Apostle Paul was still striving, according to his own words, to attain to that life that would meet with the approval of the Lord more completely.

Before going into detail to tell of the life that is worth while, it might be well to first mention some of the goals that have been set by some individuals as a standard which they have spent a lifetime, or at least a part of one, to reach, only to find that there was disappointment at the end of that way.

First, we want to consider a life that is spent with the sole object of getting rich. Many a man has dreamed that if he could work and save and scheme in such a way that he would be wealthy, he would have reached a place where he could be extremely happy, and that he would have at his command that which would satisfy his soul. He may have been unkind through the major part of his life, selfish, miserly, close-fisted, disagreeable. His goal is reached. Eventually his coffers are full. Now he can take his ease. Now he can enjoy his wealth. But alas! He has no joy. Life is empty. He has no friends. Old age has crept on. His life is quickly passing, and is gone. Is that kind of a life worth while? No. A thousand times no. How much better the decision of Moses who, "Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; esteeming the reproach of Christ greater riches than the treasures in Egypt, for he had respect unto the recompence of the reward," Hebrews 11:25,26; or consider the rich man of whom Jesus spoke, "Thou fool." He had plenty of money but was not rich toward God. Surely it does not pay for us to just seek material wealth. We will soon be parted from material possessions or else they can take wings and fly away. Achan got the golden wedge and other things which he hid, but he lost his life over it all.

Some might spend their lifetime endeavoring to become famous. They like to have their name and picture in the newspapers—right on the front page—and their name on every tongue. They like applause. Remember Herod and the speech he made. They said that it was the voice of a god and not of man. My, how he liked that. He did not give God the glory. He was eaten of worms and died. He got his applause but died a shameful death. Besides, as you probably know, as soon as one hero has reached his climax that soon another surpasses him and the former one is forgotten altogether. How fickle are the applauses of the multitude. A life spent seeking to be in the limelight surely will end in disappointment. A life like that is not worth while. Just think of the movie actors and actresses—what a price they pay for their fame. The professional boxer and professional ball player are famous for a while, then they are gone. This is a form of idolatry. Paul wrote to the Corinthians, "Neither be idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play." A life spent seeking worldly applause is not one that will have the smile of God's approval upon it.

Some would say that they have a right to the pursuit of happiness. All they care for is that they themselves will be extremely happy. Without happiness, they say, life would not be worth while. They do all that lies in their power to attain to their ideal. They will try every sort of amusement, every lust of the flesh to try to gratify their craving for happiness, but alas, they are miserable most of the time. Why? Because happiness is a by-product of a life of useful service to our fellow men. You can pursue happiness but it is like chasing rainbows—you can never catch up with one. If we are to be truly happy, we must make others happy and forget ourselves. Much stress has been placed on the happy side or joy side of Christianity, and many have sought the JOY rather than the Lord. They wanted the blessing more than the BLESSER. "Thou wilt shew me the path of life: in thy presence is fulness of joy; and at thy right hand are pleasures for evermore," Psa. 16:11. It is joy unspeakable and full of glory. "They returned . .. with great joy," etc. What we enjoy gives us *pleasure*. If we as Christians *only indulge* in the *pleasures* of the Christian experiences and pastimes we are no better in attitude than the giddy world following after every fancy and whim to satisfy the flesh. We condemn the world because we say they are "lovers of pleasures more than lovers of God," but how many of us are not somewhat guilty of the same spirit?—we like to serve the Lord because we enjoy being with God's people. We like to be blessed and to feel the moving of the Spirit in our midst. We pray and ask God's blessings upon us. We like to feel His presence. Where the power is falling and the blessings are, people will come. Even if someone else prayed the blessing down, the rest of us like to be in a meeting where the presence of the Lord is. Well, this is all sensual—it appeals to our feelings. Brother Sisk said, "I want to be true to God and the principles of righteousness even if I do not have another happy moment in my life."

The Spirit of Christ leads us through the path of suffering. How many of us are willing to suffer for Jesus? for His cause? because of principles of righteousness? If we suffer with Him we shall also reign with Him. Moses chose rather to suffer with the people of God than to enjoy the pleasures of sin for a season. Paul was told what great things he must suffer for His name's sake. Acts 9:16; Rom. 8:17,18. "All that will live godly in Christ Jesus shall suffer persecution," 2 Tim. 3:12; 2 Tim. 1:12. Jesus asked us to take up our cross daily and to deny ourselves. Self-denial does not bring immediate joy. Weeping may endure for a night but the joy will come in the morning. And then if we suffer with Him we shall also reign with Him.

A life worth while is not one that follows after vain whims of worldly ambitions as unregenerate men do for wealth or fame or a notable career or just for personal happiness, as one seeking for a pot of gold at the foot of the rainbow. Neither do we as Christians reach that goal by a single bound through the act of regeneration, nor have we reached success because we have been sanctified through the blood of Jesus and felt His power in us giving us the victory over the world, the flesh, and

(Continued on page 16)

Why I Am Glad I Am Thankful

By MRS. LINDSAY DAVIS

"It is a good thing to give THANKS unto the Lord, and to sing praises unto thy name, O most High," Psalm 92:1.

An interesting article in the Lighted Pathway recently on "Why I Am Glad I'm an American," directed my trend of thought into another channel: "Why I Am Glad I Am THANKFUL." If there is one thing needful in these days, it is more thankfulness on the part of Christian people. All through the Word of God we are exhorted to be thankful. " . . . BE YE THANKFUL," Col. 3:15. "Enter into his gates with THANKSGIVING, and into his courts with praise. BE THANKFUL unto him, and bless His name," Psalm 100:4.

For what are we to be thankful? For everything. For past blessings. Hopeful for future ones. Be thankful for life. Be thankful for the Giver of life.

Throughout all the ages, folk have had a tendency to accept God's blessings, and then forget to give Him praise. After He had done all He did for the children of Israel, they murmured and complained, desiring things He did not wish them to have. Finally, the Bible states: "He gave them their request; but sent leanness into their soul," Psalm 106:15. Jesus cleansed ten lepers, but only one returned to give Him thanks. And we know that Jesus was disappointed in them, too, for He said: "Were there not ten cleansed? but where are the nine?" Luke 17:17. Yes, He knows when we are thankful, and He knows when we forget "all His benefits."

I was in a service recently. The church building was a very modest little affair, but neat and clean. Folk were happy. But one lady referred to the little old building as a "dump." It stayed with me for days. I thought, "How proud one should be in these days to be privileged to worship God anywhere; anywhere 'Old Glory' is permitted to fly, and where folk can worship God according to the dictates of their own conscience, without fear of being molested!" We should remember that most all of the little so-called "dumps" over the country, are representative of sacrifice on somebody's part. Somebody, in his day, sweat blood, so to speak, to give us our little places of worship, and we should remember the King of glory found His first resting place in a lowly manger. But where He is, the most humble abode is made to shine!

"A tent or a cottage, why should I care?
They are building a palace for me over there."
—From "A Child of the King."

When I reach heaven, which I expect to do, and am able to occupy that mansion He is preparing for me, I am quite sure I will never look back with disdain upon my little earthly cottage home. It is here I am able to prepare myself for that greater home!

I am glad I am thankful, because it brings contentment. Contentment and ingratitude cannot live in the same heart. Blessed is he who can say with Paul: "I have learned in whatsoever state I am, therewith to be content," Phil. 4:11. I am glad I am thankful because:

I. It was through my *thankful* acceptance of Christ as a personal Savior that I secured the promise of eternal life.

II. It was through my THANKFUL praise for past blessings that I secured the Holy Ghost that endued me with power for service.

III. It was through my THANKFUL acceptance of His Word as a Comforter, that I derived help in time of sorrow. What promise could be greater than these soul-stirring words:

"When thou passeth through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned," Isa. 43:2?

IV. Through my THANKFUL acceptance of His material blessings, I can have the faith of David, for I can truly say: "Yet have I not seen the righteous forsaken, nor his seed begging bread," Psalm 37:25.

V. Through THANKFULNESS I can truly be like Him, for Jesus was thankful. "He took the loaves; and WHEN HE HAD GIVEN THANKS, he distributed to the disciples," John 6:11. "Then they took away the stone from the place . . . and Jesus lifted up His eyes and said: Father, I THANK THEE," John 11:41.

We may not be able to shout much. We may be able to speak less. But when it comes to real gratitude, the soul is not living that cannot be THANKFUL, if it so desires!

"BE THANKFUL unto Him, and bless His name," for it is with THANKSGIVING that the angels are shouting praises around God's bright throne.

"And all the angels stood around about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, Saying, Amen: Blessing, and glory, and wisdom, and THANKSGIVING, and honour, and power, and might, be unto our God for ever and ever. Amen," Rev. 7:11,12.

LITTLE BOY HEALED BY PRAYER

LUBBOCK, Tex.—About a year ago I came in touch with some folk here in Lubbock, Tex., by the name of Obeck. They have a little boy about three years old who had a stroke and who had never walked since that time until I was in the home and told them about the Lord and had prayer with them, also sent a handkerchief to Cleveland to be prayed for and anointed. They got the handkerchief a month or two later and they applied it. I was in the home the other day and the little boy is walking everywhere and has been ever since they received the handkerchief. His parents said that ever since we prayed and they received the anointed cloth he has been walking.

"After the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached everywhere, the Lord working with them and confirming the word with signs following," Mark 16:19,20. Some folks say, "You do not believe all of those signs, do you?" I certainly do. If I am going to believe any part of the Bible I shall believe that too. And I am going to add a little more here. If we will live good and keep His commandments and preach this more and practice what we preach, give God His tithes and offerings and teach our people to trust God and stay with the Bible, the Lord will heal all of our diseases just like He said He would and He is all we need if we will do what He said for us to. Read Num. 23:19.

I am open for revival work. Anyone desiring revivals, the old time gospel in the old time way, notify me at 809 Avenue C., Lubbock, Tex. I also have a little girl, Jessie, who is talented for music and special singing. Pray for us. —G. E. Anthony.

Have Faith in God

By Aviation Cadet Albert D. Hall

(Mark 11:22)

TODAY nations are rising against nations. Our political leaders are trying frantically to solve the many problems that beset a nation at war. Factories and assembly lines are working on a 24-hour-a-day schedule to give us guns, tanks, ships, aircraft and all the other mechanical aids we need to keep our vast war machines rolling to an ultimate future victory. Our sons and brothers or rather the very best of our young merchants, doctors, lawyers, schoolteachers and even our ministers, are being taken from home and work alike, and trained in the art of the present warfare.

In the midst of all this we find people running to and fro, wandering from house to house, striving to ease their war-troubled minds. They seek eagerly for news and bits of information as to the outcome of the war, slowly sinking into the category of rumor mongers. My answer to all this is found in Psalms 46:10, "Be still and know that I am God." I know that stillness is not at all characteristic of our war-troubled times, but let us cease to gad about worrying, and listen for the "still small voice" that is able to STOP the booming guns, clashing tanks, and roaring bombers from their devastating destruction of humanity.

Then we look at the numerous mothers, wives, and sweethearts whose loved ones have responded to the call for service to Old Glory and the preservation of democracy and religious freedom. They fast and pray for them as long as the boys are moved from camp to camp, during the various phases of training. At last comes the inevitable news that Bob or Jack has just embarked for foreign service, consequently they throw up both hands and lapse into the dark depths of despair, slowly becoming a nervous wreck. But, beloved, I can only repeat Christ's exhortation, "Have faith in God." Let us lay our petitions at the throne of mercy and then say with the great Apostle Paul (2 Timothy 1:12), "I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day."

Again we lift up our eyes and notice those who have become so disheartened that they are deserting the way of life and ceasing to attend church services, being caught again in the treacherous quicksand of sin. Now they wander despairingly about seeking contentment that is never found except in CHRIST. I find that two of my comrades, who are now slaves of the prince of darkness, were once ministers. Both fine looking, intelligent young men, one having spent two years in Sweden as a missionary, the other a minister of Florida who likewise was a missionary to South America and came back to the United States and was working for his doctor's degree when he decided to enter the Army as a pilot. Therefore, I bring to the minds of not only our boys in uniform, but to every Christian as well, Gal. 6:9, "Let us not be weary in well doing: for in due season we shall reap if we faint not." And when we become weak and weary from the present conflict, remember that "they that wait upon the Lord shall renew their strength" (Isa. 40:31).

And YES, thank God! everywhere I go I can find that humble group, who contritely are carrying out the admonition of 2 Chron. 7:14, and waiting upon God to restore PEACE and make this a better world. Now to you brothers and sisters who write me to pray for your loved ones in the service (with me and elsewhere), I can assure you that I have remembrance of thee and them daily.

There are days when the nose of my ship is pointed into the blue and I climb above the white fleecy clouds watching the earth diminish into midget size below and cultural features look like toys; then I can feel the presence of the HOLY GHOST riding with me. A flood of joy sweeps over me as I realize the ecstatic day of Christ's return is "even at the doors" and soon I will lose sight of the present world forever.

LET US "HAVE FAITH IN GOD." A|C Albert D. Hall, 3rd A.A.F.F.T.D., King City, Calif.

ENGLEWOOD, Fla.—I am writing you in behalf of the Church of God saints in this neighborhood. We recently closed a revival in which nineteen souls were saved, four sanctified, and three filled with the Holy Ghost. We are now trying to organize a church and have already started the Sunday School. We know God is with us and with His help we are going to win even more members for the Church. — Sister Gladys Goff, Englewood, Fla.

SALVATION ISN'T RATIONED

God is still on the throne, He never forsaketh His own. While our President is taking every available precaution to try to win this great war and our people rationed on several things, I thank God that salvation hasn't been or never will be rationed. God so fixed this great plan of salvation and set it out of reach of man and it can't be bought with corruptible things, such as silver and gold, that only the rich might fall in possession of it. God looked down through love, mercy and wisdom and saw the poor humble sinners and said, "Come unto me, *all ye* that labor and are heavy laden, and I will give you rest." And again, "*Whosoever* will, let him come and take of the water of life freely." When He said *all ye* and *whosoever* that included all who would humble themselves before Him, repent and accept this wonderful salvation.

There is no limit to God's salvation. He gave Ezekiel a vision in the 47th chapter of Ezekiel where the angel of the Lord brought him out into water to the ankle, a type of justification. Then again He brought him into water to his knees, a type of sanctification. Then again in to the water to the thigh, which is a type of the Holy Ghost. Then again into water which no man could cross, water to swin in, showing there is no depth, height, or width to this wonderful salvation.

On January 3, the first Sunday night in 1943, we surely experienced what Joel prophesied four hundred years before the birth of Christ. "And it shall come to pass afterward, that I will pour out my Spirit upon all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out of my Spirit," Joel 2:28,29. We saw the power of God fall over the building in such a wonderful way that men and women were crying out to God for mercy. The power fell greatly in the choir and four little girls, eleven or twelve years of age, received the Holy Ghost and gave out messages in tongues, and God gave the pastor the interpretation. It is wonderful how God is working in His Church here at Hot Springs, Ark. When the Church of God all over the United States fasts and prays as this church does, God will move and we will see victory soon come and our boys and loved ones come marching home. May God help us to fast and pray this coming year as we have never done before.—Mrs. Ina Blevans.

Excerpts From a Report Just Received From Greece

"The situation of the women and young people has been very much on my mind and heart, for I have been witnessing them daily growing thinner and paler; and I have hoped and prayed earnestly that something would be done for them before the cold of another winter settles over this country."

"All of us are facing the coming winter with terrific dread in our hearts. We remember the sights of the dead and dying on the streets last winter. We remember those cold, wet days when the streets were filled with people in all stages of destitution and starvation, begging for a scrap of bread or a few raisins. We know that everyone is more undernourished now than a year ago. And we know that this coming winter there will be, oh, so many more victims. Last winter, peculiarly enough, in the beginning we saw more male than female victims on the streets. It is supposed they included the vast numbers of men who had no families and who formerly lived in rented rooms and ate at restaurants. They were probably also men who had returned from military service and had not been able to get back into employment since manufacturing had come to a complete standstill."

"But toward the middle of January and onward the dead and dying were no longer confined to this group, for death stalked into the homes of the middle-class workers. Trucks went about daily to collect the bodies of those who had succumbed—in January and February the figure reaching over six thousand a day in Athens and the Piraeus alone. Cost of clothing was increasing at such bounds that a family was forced to let a dear one go to the common grave with as little covering as possible. The bodies were "placed" in these huge common graves in the same manner as stone would be emptied at the side of the road. In some instances the truck would not arrive at a home and the relatives carried the sheet-wrapped body of their dear one to the cemetery."

"Pestilence and disease is another dread of the coming winter. In May past a young doctor in the Evangelismos Hospital fell victim to typhus—and daily for weeks we heard of other cases in all sections of the city. Early in June a sign appeared on a boardinghouse just opposite my apartment—"typhus case," and a policeman guarded that house day and night to enforce quarantine. The victim had been removed to a contagious disease so-called hospital outside the city. But on the third night thereafter we were awakened by heart-rending screams. We learned the next morning that the husband had died of tuberculosis. In one family both tuberculosis and typhus!"

"Practically all of us lived through last winter without any heat in our houses. January and February were unusually damp and rainy. Streaks of moisture ran down the inner walls of apartments and houses. As a result of this excessive dampness, and no doubt also due to lack of milk, butter, sugar and meat, there existed what might be called an epidemic of acute arthritis, with many victims who almost totally lost the use of arm or leg."

"Medicines and drugs are very scarce. If obtainable, are very costly. Such common things as aspirin, quinine, salycilate of soda, and bicarbonate of soda are now myths."

"Cleanliness is a luxury. What can the poor people do when they cannot buy soap and none is available to give them?"

"We are going through the horrible experience of witnessing the cruel process of the survival of the fittest, where only the Spartan type of human being can be kept alive on the very low vitamin diet available. No meat, butter, fish, fat or milk products of any kind, month in and month out. We ask, for how long, O God, how long?"—*Near East Foundation.*

None of us could have ever become rich in spiritual things had it not been that Christ was willing to become poor in earthly things. His poverty laid the foundation for our riches.

Above is the picture of the Church of God in Radford, Va. The pastor, Rev. H. H. Hungate, and wife are standing behind the pulpit. To their left, on the front row in the choir is Evangelist Dorothy Hillman and her co-worker, Margaret Winegar, who are at this writing in a revival here. The picture was taken at the close of the Y.P.E. service.

Our state superintendent informs us that last month we had the best Y.P.E. in the State of Virginia, also our Sunday School is growing.

Our church membership has increased fifteen since the Assembly, also the tithes have increased. Last month this church stood fifth place in State in finance. Since the Assembly we have completed a five-room parsonage under the church, which is all paid for.

We appreciate our good pastor and wife. Brother Hungate is a good leader and preacher. We feel by another Assembly we will have accomplished many things for the Lord here in Radford, Va.

Pray for the work here.—Audra Bond, correspondent clerk.

An Outstanding Week at B.T.S. and College

The week ending February 7 has been outstanding to the students of Bible Training School on account of the great character - building lectures delivered each morning at chapel and each evening at 7:30. It was also our pleasure to have with us as visitors during the week the members of the Mission Board and the School Board, Sister Alda B. Harrison, Sister Nora Chambers, and Brother J. B. Ellis. By request of Sister Chambers the lecture, "Prayer Warriors and World Reconstruction," delivered by Dr. Dutton on Thursday evening, February 4, is being given to you through these pages.

PRAYER WARRIORS AND WORLD RECONSTRUCTION

In 1933 the speaker was on the streets of Chicago and a very alert, bright young man was passing out cards. With a smile and a greeting he said, "Hear Mr. Moody tonight." Anyone that had been under the spell of that great dynamic man would be glad to hear him again. The World's Fair had begun in Chicago that spring and all sorts of sinful amusements were taking their place. One man had faith and courage to say, "The devil is not going to take Chicago without a protest." That evangelistic campaign opened when the doors of the World Fair opened in the spring and closed when the Fair closed. People from all over the world found Christ in Mr. Moody's meetings during the summer of the World's Fair. The only time the Barnum Bailey Brothers' Circus tent was filled to capacity was when Mr. Moody held services there.

One time Mr. Moody needed three thousand dollars to pay his printers, and other expenses of the campaign. He did the very thing that anyone does who knows God. He went to Christ and said, "Lord, I need three thousand dollars to pay my bills. You know I need every ounce of strength I have to carry the gospel, and I cannot take time to solicit the necessary funds." God had a woman in that city who was wealthy. He told her to write a check for Mr. Moody. She sat down and wrote a check for one thousand dollars. Again God said, "Write a check for Mr. Moody." So she sat down and tore the first one up and wrote another for two thousand dollars. Still God didn't seem satisfied, so she sat down again and wrote the check for three thousand dollars, and the peace of God filled her soul. She called a servant and told him to take the check to Mr. Moody. The servant slipped in the back door of the packed auditorium and handed Mr. Moody the envelope. Mr. Moody put it in his pocket and forgot about it. At the close of the day he sat down in a comfortable chair and his first thought was, "What about the bills that I am to pay in the morning?" He remembered that someone had given him an envelope, and he took it out of his pocket and found his three thousand dollars. At another time he needed to extend his buildings; so, according to his usual plans, he went around to the corner lot that he desired and knelt down and began to talk with God. It so happened that the man who owned the lots came by and heard Mr. Moody's prayer. He gave the lots to Mr. Moody then and there.

At one time Mr. Moody came to the place in the development of his organization that he needed twenty thousand dollars to clear up debts. He selected four of his godly young men to go into a room and stay with him in prayer until the money came. The key was thrown over the transom, and they continued in prayer until midnight when a check for twenty thousand dollars was thrown over the transom into the room.

Read the stories of great prayer warriors, people who dared to ask God for great things and dared to do great things for God. Remember the great Creator has infinite energy and measureless plans for this world. God wants great things undertaken for Him, and done. If we can understand how to adjust ourselves to God's plans, we can see most marvelous things happen every day. There was never a time that we should draw on the infinite energy as we should today. God is looking for people who know how to tune in and get an answer.

The greatest ministry in the world is not the ministry of eloquence, because that ministry is limited. With fine voices you can carry the message to hearts through the ministry of song. That is a very limited ministry for only a few people can sing in a wonderful way. There is also a very limited number of musicians. The people who can make money and understand how to accomplish great things with it are very limited. The greatest ministry is the art of intercession which is unlimited. That ministry is open to every man, woman, and child in this world if they adjust themselves to its requirements. Numbers of you could never speak before a great audience; you could never sing, you could never play instruments; but you could have the power of intercession. You can rise to do as great a thing as anybody ever could. Whoever you are you can become a prayer warrior. It is not only the greatest ministry in all humanity, it is the most cosmopolitan. No matter what your wealth, social standing or education may be, you can qualify.

A few years ago in the city of Chicago, there was a man who was very wonderful and very useful. A man called on him one day and wanted to meet him. He was very disappointed when the clerk told him that he wasn't in. He told the clerk that he just wanted to meet him in person and try to learn the secret of his great personality. The clerk said, "I think I can answer that. Come with me." He followed her into a beautifully furnished inner office room. They walked over in front of an overstuffed chair and the clerk lifted a corner of the rug to show him the mark of a pair of knees on the carpet. She told him that the time her employer spent in prayer was the secret of his power.

One of the greatest evangelists America has ever known is Charles G. Finney. He was a lawyer, a great man of magnetic force and power. Wherever he went sinners trembled. When he walked through a factory, girls at the looms

(Continued on page 15)

Requests For Prayer

We receive many requests for the salvation of relatives, loved ones, and friends, also for urgent unspoken requests. There are so many of these it is impossible to publish them, but we ask that all take them to heart and earnestly pray that the Lord will answer prayer in their behalf. In order for requests to be published they should be signed.

Pray For

A friend who has a cancer on her face to be healed and saved; the healing of my body.—Sister Thompson, Crystal River, Fla.

— — —

Me to be healed of rheumatism; unspoken request.—Mrs. F. R. Krotz, 709 Tabor St., Houston, Tex.

— — —

God to completely heal me of head and stomach trouble; a sister in Christ to be healed of stomach and throat trouble.—Mrs. Canless Ramsey, Lando, S. C.

— — —

My mother to be healed of varicose veins and a sore ankle; the healing of Mrs. Geneva Harris' body.—Mrs. Clarence Vanover, Rt. 1, Erwin, Tenn.

— — —

The healing of my afflicted body, I have high blood pressure and heart trouble.—Louise Helton, 988 Columbia Pky., Cincinnati, Ohio.

— — —

God to completely heal my eyes.—C. A. Johnson, c/o Mrs. Mildred Purser, Rt. 3, Union, Miss.

— — —

God to heal my throat.—Josie M. Jerrel, Williston, Fla.

— — —

The Lord to heal my baby; my husband.—Mrs. Minnie Kellum, Gen. Del., Victoria, Tex.

— — —

The Lord to heal my baby daughter who is in the Children's Hospital; my husband and me, I am almost a nervous wreck.—Mrs. Olen Cain, Chattanooga, Tenn.

— — —

A friend of mine who has a very serious nerve trouble and terrible spells to be healed, she seems so despondent.—Mrs. E. V. Powers, Brunswick, N. C.

— — —

God to strengthen my body, I have been sick most of the winter and am very weak in body; my mother to be healed and strengthened. — A sister in Christ, Troy, Tenn.

— — —

The Lord to heal my baby of a spinabefa. The doctors say there is no chance for him; my husband.—Mrs. Otis Farabee, Apopka, Fla.

— — —

The healing of my wife who had a nervous breakdown sometime ago and isn't completely over it, she is very nervous. — Sgt. A. R. Staggs, 1055th QM Co., Sarasota Air Base, Sarasota, Fla.

— — —

My son who is in the hospital with spinal meningitis to be healed, also that other members of the family or those who come to pray for him will not take it.—Mrs. S. L. McGee, Box 249, Paw Creek, N. C.

— — —

My husband who is bothered with kidney stones to be healed. — Mrs. John Adams, Rt. 2, Crab Orchard, Ky.

— — —

My daughter, Mrs. A. W. Creggie, Arlington, Va., who is in a very serious condition to be healed and saved.—Sister Gertrude Palmer, Rt. 1, Nebo, Va.

— — —

A very urgent unspoken request.—Mrs. Ernie O. Harrelson, Rt. 1, Box 88, Grayson, La.

— — —

My brother to be saved and healed, he is afflicted in his hip and leg. Letters of encouragement will be appreciated. His address is Pvt. Wallace W. Peace, Station Hospital, Camp Stewart, Ga.—Mrs. J. S. Anderson, Bartow, Fla.

— — —

The healing of my afflicted boy, I have high blood pressure, lung trouble and bad nerves.—Miss Bessie Dodd, 295 E. Main St., Dayton, Tenn.

— — —

The healing of Sister Hazel Elliott's body.—Miss Julia Elliot, Rt. 1, Box 99, Erwin, Tenn.

— — —

Unspoken request; me to be healed.—Mrs. M. E. Barnes, Columbus, Ga.

— — —

Elves Woods who is at death's door to be healed.—Hazel Johns, Tupelo, Ark.

— — —

My brother, who is in the hospital in a very serious condition, to be healed and saved; my husband to be healed of stomach trouble.—Maggie McIntosh, Hilliard, Fla.

— — —

My baby boy who swallowed a steel ball last Sunday.—Mrs. J. H. Duck, R.F. D. 2, Martin, Ga.

— — —

Me to be healed of heart trouble and other diseases.—Mrs. R. B. Brigman, Rt. 1, Marion, N. C.

— — —

Me to be healed of rheumatism and a sprained arm; unspoken request.—Ivey Campbell, Box 492, Manatee, Fla.

— — —

My body to be healed, I have bronchitis and bealed tonsils. — Martha O'Neal, Slab Fork, W. Va.

— — —

The healing of my body; unspoken request.—Mrs. C. K. Puffenburger, Deerfield, Va.

Revival

CANTWELL, Mo. — The omnipotent and omnipresent presence of the Lord Jesus Christ was in our midst during a revival conducted by Rev. Charles W. Conn and his wife. Rev. Conn is well known in Georgia, Tennessee and Kansas and was certainly led by the Lord during his preaching. We were happy to have our state overseer and his wife, Rev. and Mrs. G. R. Watson, those faithful servants of God, to visit and sing during our revival.—Cantwell reporter, Leavah Prather.

The Interlinear Literal Translation of the GREEK NEW TESTAMENT

By George Ricker Berry, Ph. D. with Authorized Version conveniently presented in the margins for ready reference and with the various readings of the editions of Elizevir 1624, Griesbach, Lachmann, Tischendorf, Tregelles, Alford and Wordsworth.

This work also contains a new Greek-English New Testament Lexicon. With a complete index to the synonyms. Designed for those who have less knowledge of the original Greek. Over 800 pages.

Price $4.00

— — —

WELLS OF LIVING WATER

By R. E. Neighbour, D. D.

Consisting of fourteen volumes of around 300 pages to each volume. Dr. Neighbour was a great expository preacher of the old school of theological thought. Many of our ministers have purchased this set of commentaries and strongly recommend and greatly appreciate it. Good books such as these will, due to paper rationing, possibly be harder to get later. It is bound in durable cloth binding.

Price $12.00 a Set

Order of

Church of God Pub. House

Cleveland, Tenn.

News from the Field

Wonderful Progress in Every Department

SULPHUR SPRINGS, Fla.—I praise God for His many blessings to us at Sulphur Springs, Fla., in our Sunday School and the work in general. God has wonderfully blessed for the past eighteen months. I have served as superintendent of the Sunday School and we have made some wonderful progress in every department. We have some of the best people in the world here and where there is cooperation you can put the program over for God. Praise His name! We have one of the best pastors in Florida, Brother R. E. Drymon, who is always a booster for Sunday School and the cause for which Christ died. Pray for us here.—G. D. Prince, 8013 Mulberry St., Tampa, Fla.

— — —

We Are Growing

SUNNYSIDE, Ala.—We praise God for His wonderful power and His good blessings at Sunnyside Church of God. We praise Him for our Y.P.E., under the good leadership of our Y.P.E. president, Sister Alice Byrd. She is a good leader and we thank God for her. Our Y.P.E. has stood second in the State of Alabama and our average attendance now is one hundred. I think the Y.P.E. in Alabama is growing day by day. Pray that the Lord will bless our efforts this year here at Sunnyside. Pray that we will go over the top.—Albert Tackett, R.F.D. 2, Tuscumbia, Ala.

— — —

A Wonderful Shower Fell

THOMASVILLE, Ga.—I praise God for His goodness, and for giving me the full blessing about fifteen years ago. I praise Him for our L.W.W.B. Everybody works in unity and love and our programs are not hard at all. The Lord has blessed us to have all the work coming in that we can do at present. Pray for us. We praise the Lord for His great power. What a wonderful shower did fall when a special mission offering was taken Sunday night. We have a small church and few members, but we are laborers together. Our dear pastor, Brother E. E. O'Neal, asked us for $6.00 for the special mission offering. Praise the Lord, the money came so fast Brother O'Neal said we can make it $10.00. The power fell and the Holy Ghost began to talk. The money began to come in till there was $16.14. The people shouted in the old time way. People can still shout and praise the Lord.—Mrs. E. E. Parramore, president of L.W.W.B., 320 Campbell St.

— — —

Pleasant To Work in Harmony

OKLAHOMA CITY, Okla.—Truly we thank the Lord for His goodness and blessings to us. We praise Him for the way He has blessed in the work here at Oklahoma City.. We have some members who are faithful in all they are asked to do. It is pleasant to work with a group like them.

Our Y.P.E. has just closed a very successful contest in which we raised money to ceil our building, so, Brother Johnson, when you come to see us again you will not have to look up through the rafters or stand on the floor to preach, as we built a nice rostrum and painted all the inside of our church. We are surely proud of our young people here and their faithfulness to work for the Lord. Our Sunday School is progressing some. We give credit to our superintendent, teachers and officers working together for the betterment of God's great work. God is blessing their efforts.

We are blessed in having Brother and Sister Alexander, of Mississippi, with us in a few nights' services, while visiting their daughter here in the city. We thank the Lord for all His goodness to us.

At the close of our Y.P.E. contest the losing side treated the other side, so we had an all-day service with the young people in charge. We were favored with several special songs from different churches in the city and neighboring towns, also several good speakers. Brother H. D. Williams, our state overseer, was present, also his family. The Lord blessed throughout the day. We raised fifty dollars mission money, which put us over the top with our dollar a member; also enough Evangel subscriptions to put us over, so we can sing the song, "Over the Top for Jesus on Our Quotas." Brother Paul Rainwater, a soldier of South Carolina, also a soldier of the cross, was one of our captains in the contest. He worked faithfully. He has been with us since May, stationed here at Will Rogers camp. We are proud of the boys here who are in service who can be in our church services with us. We hope to prove a blessing to them. We wish to find more who are interested in the services of God, or ones whom we might help to become interested. Those who have boys stationed here or friends whom we might help, please write us or them where we might get them in services. We ask an interest in your prayers for our work here. Our church address is 2620 S. W. 31st St.—Rev. E. T. Curtsinger, pastor, 2712 S. W. 32d.

— — —

Spiritual Tide Rising

WAYCROSS, Ga.—I thank the Lord for salvation. This new year finds me saved and filled with the Holy Ghost.

We have a wonderful preacher at Waycross and we thank God for him and his good wife; she is a good preacher, too. We have four preachers in our church. The spiritual tide of the church is rising. Pray for victory here at Waycross. Brother Ball is really doing a good work.—Mrs. M. L. Weldon.

REVIVALS

Soldier Boy Attends Revival for First Time in Four Years

One night while the seekers and saints were praying at the altar I went through the congregation shaking hands with the people. A soldier said that he enjoyed the service and it was the first time he had been in a church in four years. He also requested prayer. Several soldiers, sailors and a chaplain were with us in the meeting. Thank God for the pastor, Brother Claud Stokes, of Cocoa, Fla. His good, loyal members believe in praying down a revival. They all treated me so good. Ten were saved, five sanctified, five filled with the Holy Ghost and several healed. The revival ran three and one-half weeks. God is blessing our efforts in Florida. We have found a hearty welcome here. If you are not too busy somewhere, come on down South and help us.—Evangelist Joseph Daniel.

— — —

GRAND LEDGE, Mich.—We have just closed a great revival conducted by Evangelist Bertha G. Shideler, of Muncie, Ind. The whole church was blessed and is encouraged to go forward with greater determination than ever before. We had a farewell supper at Sister Peabody's home, who is our L.W.W.B. president, in favor of Sister Shideler and the people presented her a nice donation to show their appreciation to her for such good encouraging messages. Sister Shideler is not afraid to preach the truth and she uses it with love and it fits the hearts so good they take it with obedience and God blesses every effort made. We hope to have Sister Shideler come back again. Pray for us here in

Grand Ledge. We have had a hard fight to get moving forward and the enemy is trying to set traps for us already to ensnare us but most of us are up to them and we are ready to stick to the Church and its cause more than ever. —W. T. Truett, district pastor.

— — —

WEST DURHAM, N. C.—It is with much pleasure I am writing to our good paper, the Evangel, again. I do enjoy reading it so much. I am really glad to report victory for the Church of God in West Durham. God is blessing His children here in a wonderful way. Rev. J. G. Sims is our pastor. He is a real man of God, one who has the interest of the church at heart and is doing all he can for the upbuilding of the work here. I thank God for Brother Sims and his good wife; they have meant so much to our church and community.

I also report victory in a real good two weeks' revival which closed Sunday night, January 24. Eleven were saved, four sanctified, two filled with the Holy Ghost, and three added to the church. Rev. J. S. Wray, of Draper, N. C., was our evangelist. He is a very good preacher. He is a young minister of the gospel but God is with him.

Pray for our work here that God will continue to bless in the future as He has in the past. We mean to go over the top one hundred per cent with all our quotas. Praise the Lord for His blessings.—Mrs. Nora Jackson, clerk.

— — —

BELFAST, Me.—We praise the Lord for the way He is blessing in our revival in Maine. The weather here is cold but the revival fire burns on. Praise God, the devil cannot snuff it out. God is doing wonderful things which have seemed to be the impossible.

Evangelist Emma Newman, of Birmingham, Ala., is our evangelist. Please hold her up in prayer. God has truly made her a blessing to us and we are glad to have her back in Maine. We often wonder why Sister Newman chose the winter to come to Maine, but, praise God, the cold weather hasn't chilled her ardor for the Lord. She has spent five winters in Maine thus far and she has had only a slight cold. Four have been saved and sanctified and five filled with the Holy Ghost.—Rev. and Mrs. J. H. Davis.

TESTIMONIES

In the Marines—Feels Call To Preach

Just a word to the Evangel readers, of whom most are Church of God people. Many of my friends, are, no doubt, wondering if I am still living right since joining the marines. Yes, and I mean to keep living right. When the Lord baptized me with the Holy Ghost He did not do it in vain but He gave me the mind of Christ, that is, to go about doing good, but I must confess I have done very little good. There was a time when I halted between two opinions. I wanted to go out and preach and I wanted to join the marines and I prayed and I could hear that still small voice calling to go out and evangelize, but instead I joined the marines. Although the marines are the best armed forces in the world, yet I wonder if I shouldn't have listened to that small voice, and if the Lord ever gives me another chance, I am going to go out and preach the full gospel. I want the Church of God to pray that a chance will soon come that I can go out and preach. I have thought of Jonah many times since I have been here, how he prayed out of the bottom of hell and God heard him. I know there are some people in the Church of God who can ring the prayer bells of heaven. Please pray for my request.—Pvt. Robert Guinn, Marine Barrack, Norfolk Navy Yard, Portsmouth, Va.

— — —

LIVING TRUE TO GOD IN THE ARMY

Greetings in Jesus' name. I am glad to testify what the Lord is doing for me in the army. I am a member of the Church of God in High Point, N. C., am saved, sanctified and filled with the Holy Ghost. I have been in the army now going on five months and the Lord has carried me through every trial and test I have had yet, and believe me I have been through many things. I still have the victory in spite of all the things the devil has thrown in my way. I am an objector to combat service and am in the medical corps as a cook. I have had many to make fun of my salvation and condemn tongues and say it is foolish to live so good.

I am the only Christian I know of in the whole fort here and I am living the life before the boys and testifying for the Lord, telling what He can do for a sinner. I told them how bad I once was, that I was a gambler, sold liquor, stole, was a drunkard, loved dancing, shows, sports and ran around with bad women and many other things I did. They marveled how I could change and be such a different man. I tell them about the love of Jesus and the new birth. They do not seem to understand how a man can be born again. Most of the boys are Catholics. May God's people wake up and have a burden for lost souls. We have such a short time to work.

I was just reading an article in a paper about how Moses led the children of bondage out of Egypt and they were in the wilderness forty years and had many heartaches and burdens, but after forty years they possessed the promised land. I believe that is a type of the Church of God today. We are going through many things to test our faith but we will soon be over in our promised land.

I have found a little Church of God over in Auburn, Wash., only twenty-five miles from here. I have to walk about a mile to catch a bus. I catch it rain or shine every other Sunday, when I am off. I catch it to Tacoma then transfer to Auburn. I leave at seven and get in Auburn at ten in time for Sunday School and morning worship. I have to leave before night services are over for I have to catch the bus back in time for bed check that night. The faithful saints have been a blessing to me there; I am always invited out for lunch.

A person can live a good Christian life in the army, for the Holy Ghost and I are doing it. Thanks be to God. I plead for the young people in the Church of God to live close to God, and the older ones as well, for the Lord is coming soon. If I can pay my tithes and I in the army and go to church on Sunday, having to go twenty-five miles on a bus, I know all Church of God members can keep the victory and do the same. May God's people wake up and live close to God and support the Church of God with their tithes, give in offerings, back the Church with prayer and *fasting*, attend church regularly,—means prayer meeting, Y.P.E. and Sunday School too, and use their talents in every department of the Church. I desire your prayers.

I hope this may encourage other boys who are Christians to hold on to God for even if they are drafted into the army He will either deliver them or keep them.

Thank God for my brother in the flesh and Spirit, Rev. J. R. Easom, of Asheboro, N. C., church, for leading me into the Church of God and teaching me the way of holiness.—Col. Glenn G. Easom, 203rd General Hospital, Fort Lewis, Wash.

The commendations we give people to their faces may lack in force and fail to impress them because of what they might have heard of our saying as a critic behind their backs.

Church and Parsonage, Washington, D. C.

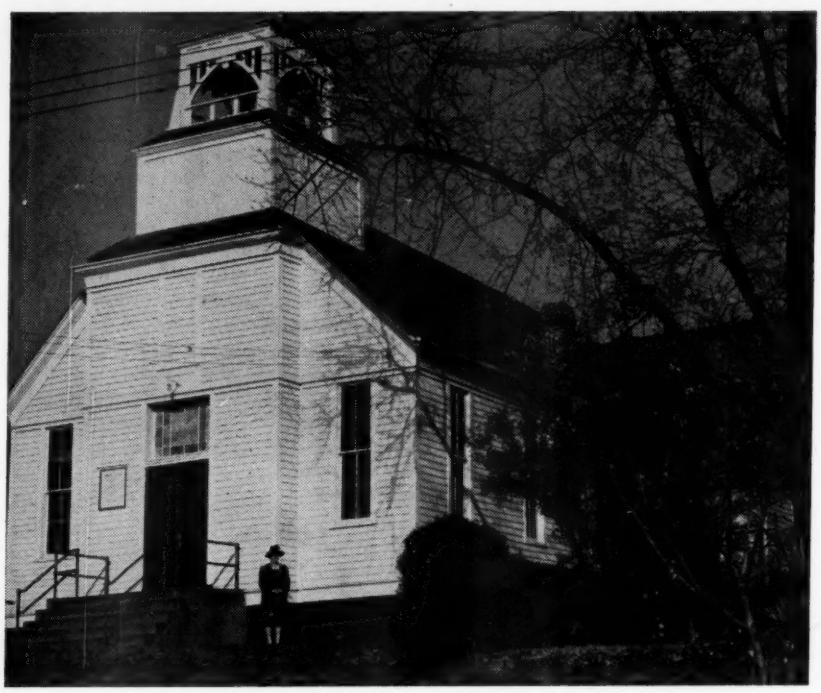
Since coming to Washington we have been able, with the help of the Lord, the faithfulness of the good Church of God people here in Washington, and the splendid cooperation of our general officials, to buy a very nice church and parsonage on the same square, in a good residential section of Northeast Washington.

The church is built in a "T" shape, the front, or main auditorium, is 30x52; the back is 35x45, with young people's auditorium, balcony, two Sunday School rooms, and a kitchen.

We have painted the outside of the church and the main auditorium inside, and we bought 300 nice theatre seats with soft cushions, and a Grand piano, and have put down 130 yards of good carpet.

The parsonage has six rooms and a kitchen, modern bath, full basement, furnace, hot running water, and good floored attic, and is on a 100x100 lot.

This is one of the best, loyal, hard-working and agreeable bands of saints we have had the privilege to work with, and to them goes the credit, and to our great God and Savior be all the glory.—Sincerely, Wade H. Horton, 2710 24th St., N. E., Washington, D. C.



Having a Good Time Serving the Lord

SOCIAL CIRCLE, Ga.—I have felt led to write to the Evangel for a long time. I was left without a mother or father when I was a small child and scarcely had any home. I married real young; my husband was a drunkard and we had an awful home. We were parents of two children and what an awful life we were living. The Lord looked down in pity and sent a good Holy-Ghost-filled preacher to Social Circle. He conducted a revival in a cottage and the Lord spoke to me and my husband. God wonderfully saved our souls, later sanctified and filled us with the Holy Ghost. He has saved my three children and we have a home of prayer now. Praise His name!

It pays to give your heart to the Lord. It hasn't been a flower-strewn pathway all the way; I have had some trials and temptations, but Jesus said He would go with us to the end. Sometime ago I was really tried. I had prayed, cried and talked to the Lord for six months about that awful thing and one night we had family prayer. I felt like I had gone just about as far as I could. I just took it by faith and said, "Lord, I mean to see you face to face in peace." That is all I said. We retired. I felt like I was getting smaller and smaller. I called my husband and told him not to go to sleep. By that time I was speaking in another language. I could hear the sweetest music I have ever heard. The Lord gave me this scripture, Matt. 14:28-31. As I read the scripture the Lord just showed me how I was looking at the angry waves of life and not keeping my eyes and mind on Him.—Mrs. Edna Collins, Box 243.

To submit is to go the two miles recommended by Christ.

OUTSTANDING WEEK AT B.T.S. AND COLLEGE

(Continued from page 10)

began to weep because of the vibration of the power of God. When asked the secret of his great power, Finney took his inquiring friend to an old-fashioned smokehouse. In it, on a pile of sacks, was the print of a pair of knees. Then Charles said, "I have an old Negro friend who is filled with the Spirit. When I am to make a speech, he comes here and kneels and prays for me. The greatest force behind my work is the power of that black man. He knows the power of intercession." This ministry of intercession is for the high and lowly.

Even little children can enter into this marvelous thing of intercessory prayer. Out in California there was a home where lived two little girls with their parents. One evening they needed some kindling, so the two little girls went to the mill, got their kindling and started home. On the way home, the elder little girl became violently ill so that she could not go farther. Not many blocks from there was a godly German working in a factory. The Spirit of God said to him, "Go to the street." He went to the street and didn't see anything, so he went back to his work. Presently the Spirit again bade him go to the street. He went but didn't see anything. The third time he went out on the street and walked down the block. He had not gone very far until he came to the little girls. The younger one ran to him and said, "Mister, my sister is very ill. Will you take her home? I will show you where my mother lives." He picked the little girl up and they started home. When this man was telling the mother about his experience, the little girl said, "Mama, I can explain all of that. You told us that if we were ever in trouble we were to tell Jesus. When Sister became sick and couldn't go any farther, I told Jesus." Children can get into this marvelous ministry.

Intercessory prayer is the greatest of all businesses. It is marvelous for womanhood. Mothers who are shut away from the platform of public services need not be shut away from great activity. They become so familiar with the daily routine of work that they can do it without thinking, and that time can then be spent in intercessory prayer while they are about their work.

I once visited the Fourth Presbyterian Church in Chicago, a very wealthy church. It was prayer meeting night, and there were about two hundred people in that room. They sang a song and read the Word of God. Then the leader said, "We are going into intercession for the missionaries. Let us take China first. We don't owe them anything: they are all paid up. Let us pray that the Spirit of God will be with them." Then they went to India, Africa, and all of the missionary fields. They were in the business of intercession. It was bigger than anything Wall Street has ever known or had anything to do with.

The greatest calling in all life is the calling of intercession. I never understood it until I quit going into it casually or hit and miss. Every day I have a very carefully prepared program of prayer. One should make a systematic program for prayer. Pray for one another. Mother in the business of intercession enchains her husband and children to the very feet of God. It is prayerlessness that causes children to go down in sin. Mother should be in the business of prayer. On her prayer list should be the prayer meeting, will she be there? You can tell the world she will be there. A woman should never think of her minister getting behind a desk without her praying for him. A great revival will come to this world when men and women, boys and girls get into the business of prayer. That woman in the home can be the most wonderful minister in the world.

Intercession can also be a great ministry for the old people. There comes a time when we cannot carry every physical load. Is that a time for us to withdraw from everything? That is the time for us to get into the greatest ministry of the world.

Do You Have On God's Armor?

(Continued from page 5)

on David, but it didn't fit, and David was afraid to fight in Saul's armor. But he knew God helped him slay the lion and the bear so he took the armor God had given him and went to fight in the name of the Lord.

So today, God's ministers must be equipped with the Holy Ghost. He said, "Ye shall receive power after that the Holy Ghost is come upon you." Dear people, let's put on the whole armor of God and prove to this sin-cursed world that we have been with God. Let's remember what Paul says in 2 Cor. 6:7, "By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left."

2 Peter 1:8 says, "If these things be in you." Then in the last clause of the 10th verse, "For if ye do these things ye shall never fail."

No one ever received so great a prize for wrestling as Jacob.

Books by Bostrom

The Causes of Sickness and How To Get Well

A book highly valuable in its contents to those who preach healing or those who are in need of healing. This book is a well-founded scriptural treatise and should be of great help to the minister or to those who are sick and physically distressed. **Price $1.00.**

The Prodigal's Brother

Thirty-two pages. A startling revelation of the supposedly goody-goody boy who stayed at home but was not concerned about his brother.

I Saw the Lord

Thirty-two pages. A thrilling story of a marvelous vision that transformed a life.

The Scarlet Worm

A remarkable comparison out of natural history, with the incorruptible blood of the Lord Jesus Christ.

There's Trouble Ahead

An enlightening discourse on the tribulation. What is it? When is it? Who will be in it? Thirty-two pages.

The Palm Tree Christian

A book dealing with assailant features of a Christian life. Helpful lessons from a palm tree.

Five books for $1.00; single copy 25c

What Every True Convert Should Know

For those who are newly converted. Thirty-two pages. **Price 10c.**

Twice Born

A clear, concise and convincing presentation of the basic doctrines of the new birth, emphasizing the necessity from a biological standpoint. Thirty-two pages. **Price 10c.**

Power Fell Like Old Times

MARION, Va.—We have just closed a three weeks' revival at Marion Church of God. The services were in charge of Brother Harold Smith, of North Carolina. He did some good preaching and God surely blessed in a wonderful way. The power fell like old times. Seven were saved, three sanctified and one filled with the Holy Ghost, for which we give God all the praise. This precious young man has his heart in the work and he will cooperate in every way possible to have a successful revival. Pray for the work here.—W. I. Head, pastor.

Those who have the greatest amount of real Bible humility have the best display of heaven's samples on stock in their every-day lives.

A LIFE WORTH WHILE

(Continued from page 6)

the devil. Nor have we attained the life worth while because we have been filled with an ecstacy of great joy when we have been filled with the Holy Ghost and have heard Him speak through us with other tongues. It is true *God has done great things for us,* whereof we are glad; *but what have we done for HIM?* Shall we do only those things He would have us to do that would be pleasant for us to do, the things we enjoy? If we do, we are only babes in Christ, not men. Christ has called His soldiers to suffer for His name's sake, for His cause. The world has its heroes. Men are decorated for their bravery. They endanger their lives to save their comrades. They get a medal. Should we as soldiers of the cross expect a crown of glory and not suffer in the fight against sin? Can there be a victory without a fight? Can we surround our lives with ease and luxury and comforts of every kind and then say, "Be warmed and clothed," and give nothing? Can we win souls for the Lord in that way? The widow gave her mite, but Jesus said she gave more than they all. She emptied her pocketbook. She gave her all. Her whole soul was also given with the gift. How she must have loved God and His cause. Mary broke the box of ointment and poured it out, not considering its market value. There was nothing too precious to sacrifice to show her love for her Lord.

Doesn't the story of the shepherd leaving the ninety and nine and going after the sheep that went astray, touch your heart? He cared not for the thorns; the bruised feet he received; the darkness of the night that he passed through, if only he could find that one lost sheep. Yes, he found it. It is no wonder that he called others to rejoice with him, "I have found my sheep." Do you want to live a life worth while? Just follow in the Master's steps. Be willing to let Him lead you along the path of suffering. Men's hearts are still touched by true sacrifice—thus it will always be. We cannot win the lost unless we love them enough *to suffer* to win them. The joy will come in the morning. A life worth while is one of self-sacrificing service that will touch the hearts of fallen men and bring them to a knowledge of the saving grace of our Lord Jesus Christ.

THE JEW IN WORLD AFFAIRS AND PROPHECY

(Continued from page 3)

ple Israel, so, Hitler, you are a cursed man and will be destroyed, and have brought a curse against your people and those allied with you, and your name will be completely forgotten; but the name of the people you thought to exterminate from the earth will become a great people because God has spoken and He cannot lie.

The Jew in Prophecy tells us that the time of the Gentiles is fast coming to a close. Let us prepare now for His coming, and pray for the sufferings of Israel.

The pastors could have much greater success in caring for weak members if they would refuse to entertain the "disgruntled" who come around to visit with them.

STATE CONVENTIONS

March 19-21	Southern Mexico
March 26-29	Northern Mexico
April 2-4	Arizona
April 9-11	California, Nevada
April 16-18	Washington, Oregon, Idaho
April 22-25	Montana
April 30-May 2	Illinois
May 7-9	Central Canada
May 14-16	New York
May 16-23	Colored Assembly
May 21-23	New Jersey
May 21-23	Minnesota, Wisconsin
May 28-30	D. C.
May 28-30	Wyoming
June 4-6	Colorado, Utah
June 4-6	Tennessee
June 4-6	Virginia
June 11-13	New Mexico
June 11-13	Louisiana
June 11-13	Florida
June 18-20	North Carolina
June 18-20	Indiana
June 25-27	Iowa
June 25-27	Alabama
June 25-27	Ohio
July 2-4	N. Dakota, S. Dakota
July 2-4	South Carolina
July 2-4	Kansas, Nebraska
July 9-11	Michigan
July 9-11	West Virginia
July 9-11	Oklahoma
July 16-18	Pennsylvania
July 16-18	Missouri
July 16-18	Texas
July 23-25	Maine, Mass., Vt., R. I., Conn., N. H.
July 23-25	Georgia
July 23-25	Mississippi
July 30-Aug. 1	Maryland, Delaware
July 30-Aug. 1	Kentucky
July 30-Aug 1	Arkansas

FOR THOSE WHO WAIT AT HOME

Blue Star Bible

SELF-PRONOUNCING

Available with 2, 3, or more stars on request—at no extra cost — Authorized King James Version — Blue Star Presentation Page Service Record — 8 Full Color Maps — 16 Illustrations—8 in full color — Bible Readers Aids — Gold Edges — Individual Gift Box.

$3.00

Specify number of stars on Bible wanted.

Like a guiding light in a war-dark world, the Bible brings inspiration and courage. This specially designed Bible . . . with Divinity Circuit Binding with gold edges and a Service Flag in full color on the front cover . . . is a significant gift for mothers, fathers, wives, or loved ones, or those in our country's service.

CHURCH OF GOD PUBLISHING HOUSE, Cleveland, Tennessee